



# 2024 SCHOLARSHIP APPLICATION

**DUE: November 15, 2024**

**Applicant:**

- Anyone in a construction related education opportunity is encouraged to apply.
- Please complete ALL sections of this application. Write N/A if a question doesn't apply.
- Type or print. Appearance and completeness WILL be considered during evaluation.

**Submission Process:**

Send completed application via email to Annee Farner at [afarner@agc-utah.org](mailto:afarner@agc-utah.org)

**OR mail to:**

AGC of Utah  
Workforce Development Committee, C/O Annee Farner  
2207 Souther 1070 West  
Salt lake City, Utah 84119

**Note: Mailed package must be postmarked no later than Friday, November 15, 2024**

**Applicant Information**

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Academic Information**

High School/Trade School/College/University Name: \_\_\_\_\_

Major/Field of Study: \_\_\_\_\_

GPA: \_\_\_\_\_

Expected Completion Date: \_\_\_\_\_

**Career Goals:**

What is your career goal in the construction industry? (250 words max))

- Describe your interest in construction and your long-term aspirations.

**Extracurricular Activities and Leadership:**

List any relevant extracurricular activities, volunteer work, or leadership roles you have held. (150 words max)

- Include positions related to construction or community service.

**Work Experience**

Please describe any work experience related to construction or trades. (150 words max)

- Include positions related to construction or community service.

**Personal Statement**

Why do you believe you are a good candidate for this scholarship? (300 words max)

- Discuss your passion for construction, challenges you have overcome, and how this scholarship will help you achieve your goals.

**Financial Need**

How do you plan to utilize the scholarship funds if awarded? (150 word max)

- Please give examples for what expenses you plan to use the scholarship funds. These can include tuition, rent, living expenses, transportation, tools, etc.

**References**

Please provide three references who can speak to your qualifications.

\*References will receive a reference sheet to fill out on or before Wednesday, November 20th, 2024.

The form must be filled out no later than Friday, November 22nd, 2024. Your application will not be considered complete until ALL three references have filled out their form.

Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Certification**

I certify that the information provided in this application is true and accurate to the best of my knowledge.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_